



ANNUNCIATION GREEK ORTHODOX CHURCH

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Rev. Father Simon Thomas, Parish Priest

Rev. Father Nicholas Vieron, Pastor Emeritus

**Sunday, October 29,
2017**

Seventh Sunday of
Luke

Holy Bread

Enosis Touliatos

Ushers

Chris Apalodimas
John Kay

Greeters

Epistle Reader

Paul Vieron

Coffee Fellowship

Hosted by the Detty
family in honor of
Kalliope Lefes on her
Birthday

Welcome to the Annunciation Greek Orthodox Church. We are blessed that you have come to our worship service, and hope that you will be both enlightened and inspired. Every Sunday we celebrate the Resurrection of our Lord, God, and Savior Jesus Christ. The Christian Orthodox Church is the Church of the Resurrection and we rejoice in the Lord's triumph over death.

If you are attending an Orthodox Church for the first time, our service may be foreign and perplexing to you. We assure you that everything we do is firmly rooted in the Scriptures. Please feel free to participate to the level that you feel comfortable.

The Orthodox Church understands the Eucharist – the Lord's Supper – to be, among other things, the paramount expression of Christian unity. The unfortunate reality of our day is that the various segments of Christendom are not unified with the historic Orthodox Faith. We fervently pray for this unity as noted in every service of the Orthodox Church. *Since participation in the Eucharist expresses a unity with all the dogma and practices of the Orthodox Church, non-Orthodox guests do not receive Holy Communion.* All guests are invited to receive the blessed bread at the end of the service.

First Antiphon

Through the intercessions of the Theotokos, Savior, save us!

Verse 1: Bless the Lord, O my soul, and all that is within me bless His holy name.

Psalm 102:1

Verse 2: Bless the Lord, O my soul, and forget not all that He has done for you.

Psalm 102:2

Verse 3: The Lord in heaven has prepared His throne, and His kingdom rules over all.

Psalm 102:17

Glory to the Father, and to the Son, and to the Holy Spirit, both now and forever, and to the ages of ages. Amen.

Second Antiphon

Save us, O Son of God, Who arose from the dead. We sing to You: Alleluia

Verse 1: Praise the Lord, O my soul; I will praise the Lord in my life; I will chant unto my God for as long as I have my being.

Psalm 145:1-2

Verse 2: Blessed is He of whom the God of Jacob is his help, whose hope is in the Lord his God.

Psalm 145:5

Verse 3: The Lord shall be King unto eternity; your God, O Zion, from generation to generation.

Psalm 145:10

Glory to the Father, and to the Son, and to the Holy Spirit, both now and forever, and to the ages of ages. Amen.

Third Antiphon

Apolytikion of the Sunday

Verse: This is the day the Lord has made; let us be glad and rejoice in it. Let the heavens and the earth praise Him.

Psalm 117:24; Psalm 68:34

Resurrectional Apolytikion

Sung before and after the Small Entrance in the Fourth Mode

Having learned the joyful proclamation of the Resurrection from the Angel, and having cast off the ancestral condemnation, the women disciples of the Lord spoke to the Apostles exultantly: Death is despoiled and Christ God is risen, granting great mercy to the world.

Hymn of the Annunciation

Sung after the hymn above in the Fourth Mode

Today is the beginning of our salvation and the revelation of the mystery before the Ages. The Son of God becomes the Son of the Virgin, and Gabriel proclaims the great grace. Therefore, with him let us cry out unto the Theotokos, "Hail, Rejoice, O highly favored one; the Lord is with you."

Σήμερον τῆς σωτηρίας ἡμῶν τὸ κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος μυστηρίου ἡ φανέρωσις· ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν· Χαῖρε κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Seasonal Kontakion

Sung after the hymn above in the Second Mode

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto you: Hasten to intercession and speed you to make supplication, O you who does ever protect, O Theotokos, them that honor you.

Sunday, Oct 29, 2017

St. Anastasia of Rome
Sts. Avramios & Maria

Monday, Oct 30, 2017

St. Cleopas of the 70
Sts. Zenobios & Zenobia

Tuesday, Oct 31, 2017

St. Stachys of the 70
St. Nicholas the New
Martyr

Wednesday, Nov 1, 2017

Sts. Cosmas & Damianos
& their mother Theodota
St. David, the Righteous
of Evia

Thursday, Nov 2, 2017

Sts. Akindynos & Com-
panions
Sts. Domnina, Domna, &
Kyriaki, the Martyrs

Friday, Nov 3, 2017

Sts Acepsimas the Bish-
op, Joseph the Presbyter,
& Aeithalas the Deacon,
Martyrs of Persia
Dedication of St. George
Temple in Lydda

Saturday, Nov 4, 2017

St. Ioannikos the Great
The Holy Hieromartyrs
Nicander, Bishop of
Myra, and Hermias
the Presbyter

Epistle: Galatians 2:16-20

Prokeimenon. Mode 4.

Psalm 103.24,1

○ Lord, how manifold are your works. You have
made all things in wisdom.

Verse: Bless the Lord, ○ my soul.

The reading is from St. Paul's Letter to the Galatians
2:16-20

Brethren, knowing that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Sunday, Oct 29, 2017

Fast Free Day (No fasting restrictions)

Monday, Oct 30, 2017

Fast Free Day (No fasting restrictions)

Tuesday, Oct 31, 2017

Fast Free Day (No fasting restrictions)

Wednesday, Nov 1, 2017

Wine & Oil Allowed
(Refrain from meat, fish, dairy, and eggs)

Thursday, Nov 2, 2017

Fast Free Day (No fasting restrictions)

Friday, Nov 3, 2017

Strict Fast Day (Refrain from meat, fish, oil, wine, dairy, and eggs).

Saturday, Nov 4, 2017

Fast Free Day (No fasting restrictions)

Gospel: Luke 8:41-56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter and those who were with him said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

Visitation Committee

October: Sophie Theodore & Kristine Wagner

November: Connie Cotros, Loretta Taras & Tasia Vergos

December: Anastasia Terranova & Athena Jamison

January: Nancy Tashie, Jan Futris & Tina Liollio

February: Vicki Hoover & Evangelina Panas

March: Linda Nichols, Anne Schmitt, & Debbie Bookas

April: Cary Chiungos & Mary Katherine Taras

May: Demie Bitinis, Tricia Grantham, Emily Capadalis Love, & Georgia Karris

June: Despina Karas & Angela Tobias

July: Maria Moore & Diane Kavelaras

August: Stephanie Poplos & Friend

September: Susanna Peters & Cathe Skefos

The following members of our parish family have requested visitation. For address and/or contact information please check your parish directory or contact the Church Office.

Alec Collis

Larkin Griffin

Sarantos Hatzigeorgiou

Diana Mazas

Stella Nichols

Zoe Nickas

Kosta Taras

Please contact Kristine Wagner if you would like to volunteer to be on the 2018-2019 Visitation Committee, a ministry of the Elpis Philoptochos.

Announcements

◆ **Parish Assembly**, Sunday, October 29th, 12:00 Noon, Cotros Hall

◆ **Make a Difference Month October 2017**

We salute the Brave Men & Women who fearlessly serve our country. We invite members of our community to create homemade "Thank You" cards for soldiers and veterans hospitalized in the Memphis Area VA Hospital. All are welcome to participate.

Drop-off boxes will be placed in the upstairs Sunday School Hallway as well as Cotros Hall. Please drop off your cards anytime in October. WE will deliver them to the hospital in time for Veterans Day. - sponsored by ELPIS.

◆ **JOY Care Package Building**, Sunday, November 5th, 12:00 Noon in Cotros Hall

JOY will be assembling Care Packages for the Homeless. Please meet in Cotros Hall after Sunday School.

◆ **DOP Lunch with Mother Nektaria**, Sunday, November 5th, 12:00 Noon in Library.

◆ **Holy Trinity Nashville Centennial Celebration**, November 3-5, Nashville, TN

Please visit the website for details. <https://holytrinitycentennial.org/>

◆ **Elpis General Meeting with Greek Food Potluck**, Thursday, November 9th, 6:00 pm, Cotros Hall

◆ **DOP General Meeting & Set-up for Soup Sunday**, Saturday, November 11, 10:00 am in Cotros Hall

◆ **DOP Soup Sunday, Supporting the Penelope House for Abused Women & Children**, Sunday, November 12th, 12:00 Noon, Cotros Hall

◆ **Elpis Board Meeting**, Tuesday, November 14th, 6:30 pm, Library

◆ **Young at Heart Thanksgiving Luncheon**, Thursday, November 16th, 11:30 am, Cotros Hall

◆ **Elpis Cooking & Set-up for Thanksgiving Luncheon**, Saturday, November 18th, 9:00 am in Kitchen & Cotros Hall

◆ **Parish Community Thanksgiving Luncheon**, Sunday, November 19th, 12:00 Noon in Cotros Hall

◆ **Parish Council Elections**, Sunday, November 19th, 12:00 Noon in Cotros Hall

Weekly Schedule

Sunday, October 29th, Seventh Sunday of Luke

† Orthros/Divine Liturgy 8:45 am

† Nursery Open 10:00 am—12:00 Noon

† Sunday School 11:00 am

† Parish Assembly 12:00 Noon in Cotros Hall

† Coffee Fellowship hosted by the Detty family In honor of Kalliope Lefes on her Birthday

Tuesday, October 31st

† Library Open 10:00 am—2:00 pm

Wednesday, November 1st, Feast of Saints Cosmas & Damian

† Orthros 9:00 am

† Divine Liturgy 10:00 am

† Bible Study 6:30 pm (Potluck Dinner—Meatless)

Friday, November 3rd

Holy Trinity Nashville Centennial Celebration

Saturday, November 4th

Holy Trinity Nashville Centennial Celebration

Sunday, November 5th, Fifth Sunday of Luke

† Orthros/Divine Liturgy 8:45 am

† Nursery Open 10:00 am—12:00 Noon

† Sunday School 11:00 am

† GOYA MEETING WITH Lunch & Y2AM 12:00 Noon

† Coffee Fellowship hosted by Elpis in recognition of their Patrons, Sts. Cosmas & Damian 12:00 Noon

† DOP Luncheon in Library with Mother Nektaria 12:00 Noon

† JOY—Care Package Building