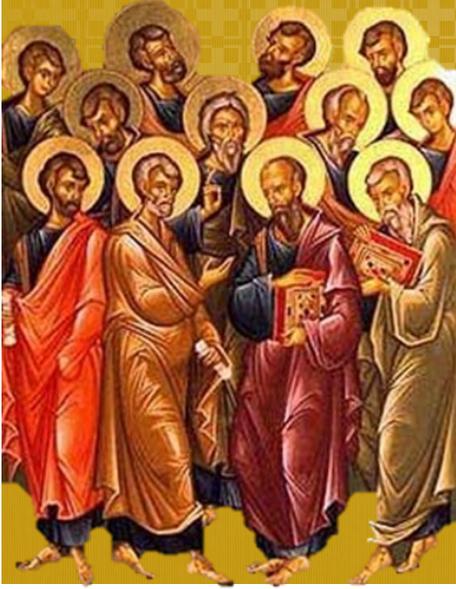


Annunciation Greek Orthodox Church

573 N. Highland Street, Memphis, TN 38122

Office: (901) 327-8177 FAX: (901) 327-4440



Our Father and Chief Shepherd:

His Eminence,

Metropolitan NICHOLAS of Detroit

REV. FR. SIMON THOMAS, Parish Priest

REV. FR. NICHOLAS VIERON, Pastor *Emeritus*

MR. WILLIAM A. KALLAS, Pastoral Assistant

Welcome!

We are blessed that you have chosen to participate in our worship service and pray that you will be both enlightened and inspired. We encourage you to ask questions and please contact our ministry leaders if you would like to volunteer your time and talents. Thank You!

SUNDAY DIVINE SERVICES BEGIN AT 9:00am

NURSERY AVAILABLE AT 10:00am

GUIDELINES FOR HOLY COMMUNION

The Orthodox Church understands the Eucharist—the Lord's Supper—to be primarily the paramount expression of Christian unity. The unfortunate reality of our modern day is that the various segments of Christendom are not unified with the historic Orthodox faith. While we fervently pray for this unity, as noted in every service of the Orthodox Church, we must offer a reminder that only baptized and chrismated Orthodox Christians may receive Holy Communion. All guests are invited to receive the blessed bread at the conclusion of our divine services.

Sunday, June 30, 2019

SYNAXIS OF THE 12 APOSTLES

Homilist: Mr. William A. Kallas

Visitation Committee JUNE 15—30

Despina Karas & Angela Tobias

Volunteers are needed in
July, August, September!

HYMNS OF THE DAY

RESURRECTION APOLYTIKION: FIRST MODE

GREEK TEXT: Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτὴρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλόανθρωπε.

ENGLISH TEXT: The stone before Your tomb had been sealed by the Jews; Soldiers stood on guard, keeping watch there beside Your most pure Body; but, Savior, in three days You did rise, bestowing unto all creation Life. Thus the powers of the Heavens cried out to You, for You are the Giver of Life. Glory to Your Resurrection, O Christ. Glory unto Your Kingdom. Glory to Your Dispensation, O God, Who alone loves mankind.

APOLYTIKION FOR THE ANNUNCIATION: FOURTH MODE

GREEK TEXT: Σήμερον τῆς σωτηρίας ἡμῶν τὸ κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος μυστηρίου ἡ φανέρωσις· ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

GREEK PHONETICS: Simeron tis sotirias imon to kefaleon ke tu ap eonos mistiriu e fanerosis, o Ios to Theou, Ios tis Parthenu ginete ke Gavriil tin harin evangelizete. Thio ke e mis sin afto ti Theotoko voisomen, Haire ke haritomeni o Kirios meta Su.

ENGLISH TEXT: Today is the beginning of our salvation and the revelation of the mystery before the Ages. The Son of God becomes the Son of the Virgin, and Gabriel proclaims the great grace.. Therefore, with him let us cry out unto the Theotokos, "Rejoice, O highly favored one; the Lord is with you."

SEASONAL KONTAKION: SECOND MODE

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

O Protection of Christians which cannot be put to shame, Mediation unto the Creator unwavering, do not turn from the pleading voices of those who have sinned, but quickly now unto the aid of all the faithful who cry out unto you, who are kind and good. Hasten your intercession, and speedily make supplication, for you at all times will protect, Theotokos, those who honor you.

READINGS OF THE DAY

EPISTLE READING

Saint Paul's First Letter to the Corinthians (4:9-16)

Prokeimenon. Plagal Fourth Mode. Psalm 18.

Their proclamation went forth into all the earth.

Verse: The heavens declare the glory of God.

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

GOSPEL READING

The Gospel According to Saint Matthew (9:36-38; 10:1-8)

At that time, when Jesus saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest." And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaios, and Thaddaios; Simon the Cananaean, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay."

DURING THE WEEK

Sunday, June 30th (*Synaxis of the Twelve Apostles, Michael the New Martyr of Athens*)

Fast Free Day: No fasting restrictions

9:00am—Orthros/Divine Liturgy

Monday, July 1st (*Cosmas & Damian the Holy Unmercenaries, Constantine the New Martyr*)

Fast Free Day: No fasting restrictions

Tuesday, July 2nd (*Deposition of the Precious Robe of the Theotokos, Juvenal, John Maximovitch*)

Fast Free Day: No fasting restrictions

10:00am Library will be Open

Wednesday, July 3rd (*Hyacinth the Martyr of Caesarea & Theodotos and Theodota the Martyrs*)

Strict Fast Day: Refrain from meat, fish, oil, wine, dairy, and eggs

Thursday, July 4th (*Andrew of Crete—Author of the Great Canon*)

Fast Free Day: No fasting restrictions

Parish Office Closed in Observation of Independence Day

Friday, July 5th (*Athanasios of Mt. Athos, Lampadus the Wonderworker, Kyprianos the Martyr*)

Strict Fast Day: Refrain from meat, fish, oil, wine, dairy, and eggs

Parish Office Closed

Saturday, July 6th (*Sisos the Great, Achippus, Philemon and Onesimus the Apostles*)

Fast Free Day: No fasting restrictions

Our new Parish Epistle Newsletter for July & August will be published this week!

Parish Announcements and Upcoming Events will be listed in the publication.

We pray you have a safe, blessed, and enjoyable Independence Day celebration!